

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2020

Mr. President,

The Education Committee recommends **S.B. 113**, ARTS PROGRAM FUNDING AMENDMENTS, by Senator E. J. Vickers, be replaced and favorably recommends **1st Sub. S.B. 113**, ARTS PROGRAM FUNDING AMENDMENTS.

Respectfully,

Deidre M. Henderson Chair

Voting: 4-1-3

5 SB0113.SC1.wpd 2/21/20 3:38 pm mwixom/MW MC/AGH

 Action Class

